

St. John the Baptist Catholic Church



The Rev'd William Cantrell
Pastor

The Rev'd Matthew Hummel
Parochial Vicar

The Rev'd Mr Roger Converse
Deacon

William Gatens, D.Phil.
Organist and Choirmaster

Sixteenth Sunday after Trinity

October 2, 2022

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SOLEMN MASS

10:00 am

Voluntary in D minor for Double Organ (Z. 719)

Henry Purcell

Hymn 567: "Lead us, heavenly Father, lead us"

Dulce carmen

Introit: *Miserere mihi*

Psalm 86:3, 5, 1

Have mercy upon me, O Lord, for I have called daily upon thee: for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. (Psalm) Bow down thine ear, O Lord, and hear me: for I am poor and in misery. *Gloria Patri*.
Have mercy ...

Kyrie eleison (Communion Service on Bach Chorales)

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis (Communion Service on Bach Chorales)

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the
sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

V. The Lord be with you.

R. And with thy spirit.

Collect

First Reading (*congregation sitting*)

Habakkuk 1:2-3, 2:2-4

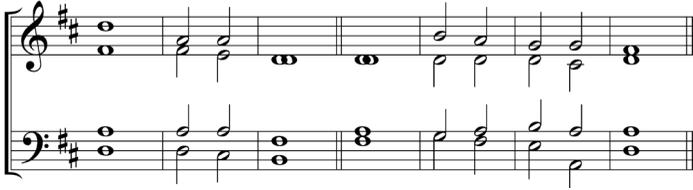
O Lord, how long shall I cry for help, and you will not hear? Or cry to you "Violence!" and you will not save? Why do you make me see wrongs and look upon trouble? Destruction and violence are before me; strife and contention arise. And the Lord answered me: "Write the vision; make it plain upon tablets, so he may run who reads it. For still the vision awaits its time; it hastens to the end -- it will not lie. If it seem slow, wait for it; it will surely come,

it will not delay. Behold, he whose soul is not upright in him shall fail, but the righteous shall live by his faith.”

At the end of each reading the People respond: Thanks be to God.

Gradual: Psalm 95:1-2, 6-9

chant by Jonathan Battishill



- 1 O come, let us sing | unto + the | Lord :
let us heartily rejoice in the | strength of | our sal- | vation.
- 2 Let us come before his | presence + with | thanksgiving;
and show ourselves | glad in | him with | psalms.
- 6 O come, let us worship and | fall | down:
and kneel be- | fore the | Lord our | Maker.
- 7 For he is the | Lord our | God:
and we are the people of his pasture,
and the | sheep | of his | hand.
- 8 Today if ye will hear his voice, harden | not your | hearts:
as in the provocation,
and as in the day of temp- | tation | in the | wilderness.
- 9 When your fathers | tempted | me:
proved | me, and | saw my | works.

Second Reading

II Timothy 1:6-8, 13-14

Beloved: I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of timidity but a spirit of power and love and self-control. Do not be ashamed then of testifying to our Lord, nor of me his prisoner, but take your share of suffering for the Gospel in the power of God. Follow the pattern of the sound words which you have heard from me, in the faith and love which are in Christ Jesus; guard the truth that has been entrusted to you by the Holy Spirit who dwells within us.

Alleluia: *Cantate Domino*

Psalm 98:1

Alleluia, alleluia. V. O sing unto the Lord a new song: for he hath done marvellous things. Alleluia.

Before the Gospel:

V. A reading from the holy Gospel according to Luke. R. **Glory be to thee, O Lord.**

Holy Gospel

Luke 17:5-10

At that time: The apostles said to the Lord, "Increase our faith!" And the Lord said, "If you had faith as a grain of mustard seed, you could say to this sycamine tree, 'Be rooted up, and be planted in the sea,' and it would obey you. Will any one of you, who has a servant plowing or keeping sheep, say to him when he has come in from the field, 'Come at once and sit down at table?' Will he not rather say to him, 'Prepare supper for me, and put on your apron and serve me, till I eat and drink; and afterward you shall eat and drink?' Does he thank the servant because he did what was commanded? So you also, when you have done all that is commanded you, say, 'We are unworthy servants; we have only done what was our duty.'"

After the Gospel reading:

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

Sermon (*congregation sitting*)

Nicene Creed (*congregation standing*)

Hymnal 720

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (*stand*) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*congregation kneeling*)

Penitential Rite

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto

us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *Domine, in auxilium (congregation sitting)* *Psalm 40:16b, 17*

Make haste, O Lord, to help me; let them be ashamed and confounded together, that seek after my soul to destroy it: make haste, O Lord, to help me.

Anthem at the Offertory: "The Lord hear thee in the day of trouble" John Blow

The Lord hear thee in the day of trouble: the Name of the God of Jacob defend thee; Send thee help from the sanctuary: and strengthen thee out of Sion; Remember all thy offerings: and accept thy burnt-sacrifice; Grant thee thy heart's desire: and fulfill all thy mind. (Ps. 20:1-4)

Offertory Hymn 312: "The Lord will come and not be slow" York

After the altar is prepared the priest says,

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of Sunday

Sanctus and Benedictus (Communion Service on Bach Chorales)

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel.*

After the Elevations:

Priest: The mystery of faith. *The People with the Priest:*

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

Our Father (*congregation standing*)

Hymnal 722

The Priest continues: "Deliver us ... and safe from all distress."

The People respond:

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Peace and Fraction

The Priest offers a prayer for the peace of Christ, and then says:

V. The peace of the Lord be always with you. R. **And with thy spirit.**

The Peace is not exchanged among the faithful at this Mass. At the Fraction:

V. (Alleluia.) Christ our Passover is sacrificed for us.

R. **Therefore let us keep the feast. (Alleluia.)**

Agnus Dei (Communion Service on Bach Chorales)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb. *The People respond thrice:*

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

Distribution of Holy Communion

Holy Communion is offered in both kinds by intinction: with the Host dipped in the Precious Blood and placed on the tongue. Those who wish to abstain from receiving our Lord in the form of wine should extend their palm to receive the Host only. If you wish to receive the Host only, but on the tongue, simply touch your finger to your lip to indicate this when the priest approaches you for Communion.

Communion Antiphon: *Domine, memorabor*

Psalm 71:15-17

O Lord, I will make mention of thy righteousness only; thou, O God, hast taught me from my youth up until now: forsake me not, O God, in my old age, when I am grey-headed.

Motet: “Thou knowest, Lord, the secrets of our hearts”

Henry Purcell

Thou knowest, Lord, the secrets of our hearts. Shut not thy merciful ears unto our prayers; but spare us, Lord most holy, O God most mighty, O holy and most merciful Saviour, thou most worthy judge eternal, suffer us not at our last hour for any pains of death to fall from thee. Amen.

(Book of Common Prayer, Funeral Sentences)

Ablutions Hymn 476: “Teach me, my God and King”

Sandys

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

V. The Lord be with you. *R.* And with thy spirit.

The Priest gives the blessing. The Deacon dismisses the People, and they respond:

Thanks be to God.

The Last Gospel (*congregation standing*)

John 1:1-14

V. The Lord be with you. *R.* And with thy spirit.

V. The Beginning of the Holy Gospel according to John. *R.* Glory be to thee, O Lord.

After the Gospel reading: Thanks be to God.

Closing Hymn 553: “Go forward, Christian soldier”

Lancashire

Voluntary No. 12 in D

William Croft



Cover: Jan Luyken (1649-1712), *The Parable of the Mustard Seed*, wood engraving, Bowyer Bible, Bolton Museum, Manchester.

PASTOR'S WELCOME

Welcome to Saint John the Baptist Roman Catholic Church.

St. John the Baptist is a Parish of the missionary diocese of the **Ordinariate of the Chair of Saint Peter**. The mission of the Ordinariate of the Chair of St. Peter is evangelization, driven by the reality that our Lord established one Church, and desires for us to be in communion with one another.

Instituted by Pope Benedict XVI, the Ordinariate is intended to be an instrument of Catholic unity: an opportunity to model what the future reconciliation of separated Christian communities could be.

We are committed to:

- ✦ Inviting new disciples into a life-giving relationship with Jesus Christ;
- ✦ Reverence and beauty in liturgy to deepen our faith and enhance the authentic discipleship of our faithful;
- ✦ Modeling ecumenism, fostering the unity of the Church that our Lord prayed for: *“That we all may be one”* (John 17:21);
- ✦ Serving in charity by caring for those in need.

Our whole life as a Parish family is centered around the Eucharist, the source and summit of Christian life. We celebrate the sacred liturgy of the Catholic Church with an “Anglican inflection.” However, we do not exist just for Anglicans who wish to become Catholic. Our mission is so broad that it encompasses any and all who desire full communion with the Catholic Church. In addition, as “any Catholic may worship in any Catholic parish,” our doors are open to any and all within the Catholic Church, as well as visitors who are curious about the Catholic faith and the beauty of our liturgy.

We are grateful that you have joined us today and encourage you to introduce yourself at the reception following Mass if you are visiting.

Peace be with you,

Fr Cantrell