

# St. John the Baptist Catholic Church



The Rev'd William Cantrell  
*Pastor*

The Rev'd Mr Roger Converse  
*Deacon*

William Gatens, D.Phil.  
*Organist and Choirmaster*

## Seventh Sunday of Easter

May 21, 2023

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SUNG MASS

10:00 am

Voluntary: Toccata in C (BWV 564)

Johann Sebastian Bach

Hymn 542: "Jesus shall reign"

Duke Street

Introit: *Exaudi, Domine*

Psalm 27:8-10, 1

Consider, O Lord, and hear me, when I cry unto thee, alleluia; unto thee my heart hath said, Thy face, Lord, have I sought; thy face, Lord, will I seek: O hide not thou thy face from thy servant. Alleluia. Alleluia. (Psalm) The Lord is my light, and my salvation: whom then shall I fear? *Gloria Patri*. Consider ...

Kyrie eleison (John Merbecke)

Hymnal 702

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis (John Merbecke)

Hymnal 707

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

V. The Lord be with you.

R. And with thy spirit.

Collect

First Reading (*congregation sitting*)

Acts 1:12-14

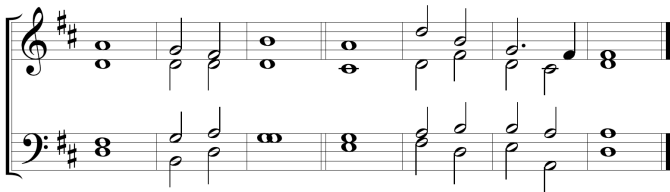
[After Jesus was taken up into heaven,] the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away; and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord devoted them-

selves to prayer, together with the women and Mary the mother of Jesus, and with his brethren.

At the end of each reading the People respond: **Thanks be to God.**

**Gradual:** Psalm 27:1, 4, 8-9

chant by John Ebenezer West



- 1 The Lord is my light and my salvation; whom then | shall I | fear:  
the Lord is the strength of my life;  
of whom then | shall I | be a-| fraid?
- 4 One thing have I desired of the Lord, which I | will re-| quire:  
even that I may dwell in the house of the Lord  
all the days of my life,  
to behold the fair beauty of the | Lord, + and to | visit + his |  
temple.
- 8 Hearken unto my voice, O Lord, when I cry | unto | thee:  
have mercy up-| on | me, and | hear me.
- 9 My heart hath talked of thee, Seek | ye my | face:  
Thy | face, Lord | will I | seek.

Second Reading

1 Peter 4:13-16

Beloved: Rejoice in so far as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God rests upon you. But let none of you suffer as a murderer, or a thief, or a wrong-doer, or a mischief-maker; yet if one suffers as a Christian, let him not be ashamed, but under that name let him glorify God.

**Alleluia:** *Regnavit Dominus*

*Psalm 47:8, John 14:18*

Alleluia, alleluia. V. God reigneth over the nations: God sitteth upon his holy seat. Alleluia. V. I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice. Alleluia.

*Before the Gospel:*

V. A reading from the holy Gospel according to John.      R. **Glory be to thee, O Lord.**

Holy Gospel

John 17:1-11a

At that time: Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him power over all flesh, to give eternal

life to all whom you hast given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work which you gave me to do; and now, Father, glorify me in your own presence with the glory which I had with you before the world was made. I have manifested your name to the men whom you gave me out of the world; they were yours, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you; for I have given them the words which you gave me, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am praying for them; I am not praying for the world but for those whom you have given me, for they are yours; all mine are yours, and yours are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to you.”

*After the Gospel reading:*

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

Sermon (*congregation sitting*)

Nicene Creed (*congregation standing*)

*Hymnal* 720

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (*stand*) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*congregation kneeling*)

Penitential Rite

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *Ascendit Deus* (congregation sitting)

*Psalm 47:5*

God is gone up with a merry noise: the Lord with the sound of the trumpet. Alleluia.

Anthem at the Offertory: "O God, the King of glory"

Henry Purcell

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph into heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place where our Saviour Christ is gone before us. Amen. (Collect for 7 Easter)

Offertory Hymn 351: "Praise the Lord through every nation"

*Sleepers, Wake*

*After the altar is prepared the priest says,*

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

*The People stand and respond:*

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of the Ascension

Sanctus and Benedictus (John Merbecke)

*Hymnal 796*

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel.*

*After the Elevations:*

*Priest:* The mystery of faith.

*The People with the Priest:*

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us

and help us, we humbly beseech thee, O Lord.

Our Father (*congregation standing*)

*Hymnal 722*

*The Priest continues:* "Deliver us ... and safe from all distress."

*The People respond:*

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Peace and Fraction

*The Priest offers a prayer for the peace of Christ, and then says:*

V. The peace of the Lord be always with you. R. **And with thy spirit.**

*The Peace is not exchanged among the faithful at this Mass. At the Fraction:*

V. Alleluia, Christ our Passover is sacrificed for us.

R. **Therefore let us keep the feast. Alleluia.**

Agnus Dei (John Merbecke)

*Hymnal 706*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Priest:* Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

*The People respond thrice:*

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

Distribution of Holy Communion

*Holy Communion is offered in both kinds by intinction: with the Host dipped in the Precious Blood and placed on the tongue.*

Communion Antiphon: *Pater cum essem*

*John 17:12-13, 15*

Father, while I was with them in the world, I kept those that thou gavest me, alleluia; and now I come to thee: I pray thee not that thou shouldest take them out of the world, but that

thou shouldest keep them from the evil. Alleluia. Alleluia.

**Motet:** "If ye love me"

Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever, even the Spirit of truth.

(John 14:15-17)

**Ablutions Hymn 353:** "Majestic sweetness sits enthroned"

Caithness

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

V. The Lord be with you. R. **And with thy spirit.**

*The Priest gives the blessing. The Deacon dismisses the People, and they respond:*

**Thanks be to God.**

The Last Gospel (*congregation standing*)

John 1:1-14

V. The Lord be with you. R. **And with thy spirit.**

V. A reading from the Holy Gospel according to John. R. **Glory be to thee, O Lord.**

*After the Gospel reading:* **Thanks be to God.**

**Hymn 347:** "Alleluia! Sing to Jesus"

Hyfrydol

Voluntary: Fugue in C (BWV 564)

Johann Sebastian Bach



Cover: Rembrandt (1606-1669), *The Ascension*, 1636, oil on canvas, Alte Pinakothek, Munich.

## PASTOR'S WELCOME

Welcome to Saint John the Baptist Roman Catholic Church.

St. John the Baptist is a Parish of the missionary diocese of the **Ordinariate of the Chair of Saint Peter**. The mission of the Ordinariate of the Chair of St. Peter is evangelization, driven by the reality that our Lord established one Church, and desires for us to be in communion with one another.

Instituted by Pope Benedict XVI, the Ordinariate is intended to be an instrument of Catholic unity: an opportunity to model what the future reconciliation of separated Christian communities could be.

We are committed to:

- ✦ Inviting new disciples into a life-giving relationship with Jesus Christ;
- ✦ Reverence and beauty in liturgy to deepen our faith and enhance the authentic discipleship of our faithful;
- ✦ Modeling ecumenism, fostering the unity of the Church that our Lord prayed for: *“That we all may be one”* (John 17:21);
- ✦ Serving in charity by caring for those in need.

Our whole life as a Parish family is centered around the Eucharist, the source and summit of Christian life. We celebrate the sacred liturgy of the Catholic Church with an “Anglican inflection.” However, we do not exist just for Anglicans who wish to become Catholic. Our mission is so broad that it encompasses any and all who desire full communion with the Catholic Church. In addition, as “any Catholic may worship in any Catholic parish,” our doors are open to any and all within the Catholic Church, as well as visitors who are curious about the Catholic faith and the beauty of our liturgy.

We are grateful that you have joined us today and encourage you to introduce yourself at the reception following Mass if you are visiting.

Peace be with you,

Fr Cantrell