

# St. John the Baptist Catholic Church



The Rev'd William Cantrell  
*Pastor*

The Rev'd Matthew Hummel  
*Parochial Vicar*

The Rev'd Mr Roger Converse  
*Deacon*

William Gatens, D.Phil.  
*Organist and Choirmaster*

## Trinity Sunday

June 5, 2022

# Trinity Sunday

June 12, 2022

SUNG MASS

10:00 am

Voluntary: Prelude in E-flat (BWV 552)

Johann Sebastian Bach

Hymn 268 (vv. 1-2, 6-7): "I bind unto myself today"

St. Patrick/Deirdre

Introit: *Benedicta sit*

Tobit 12:6, Psalm 8:1

Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath showed his mercy upon us. (Psalm) O Lord our Governor: how excellent is thy Name in all the world. *Gloria Patri*. Blessed be ...

Kyrie eleison (Healey Willan)

Hymnal 710

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis (Healey Willan)

Hymnal 713

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the  
sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

*V.* The Lord be with you.

*R.* And with thy spirit.

Collect

First Reading (*congregation sitting*)

Proverbs 8:22-31

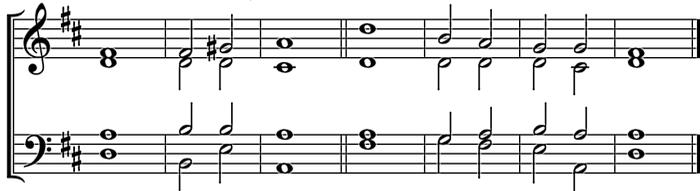
Thus speaks the Wisdom of God: "The Lord created me at the beginning of his work, the first of his acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water, before the mountains had been shaped, before the hills, I was brought forth; before he had made the earth with its fields, or the first of the dust of the world. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the

skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master workman; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the sons of men.”

At the end of each reading the People respond: **Thanks be to God.**

**Gradual:** Psalm 8:1-, 4-9

chant by Thomas Kelway



- 1 O Lord our Governor, how excellent is thy Name in | all the | world:  
thou that hast set thy | glory + a-| bove the | heavens.
- 4 What is man, that thou art | mindful + of | him:  
and the son of man, | that thou | visit-est | him?
- 5 Thou madest him lower | than the | angels:  
to | crown him + with | glory + and | worship.
- 6 Thou makest him to have dominion of the | works of + thy | hands:  
and thou hast put all things in sub-| jection | under + his | feet.
- 7 All | sheep and | oxen:  
yea, | and the | beasts + of the | field;
- 8 The fowls of the air, and the fishes | of the | sea:  
and whatsoever walketh | through the | paths + of the | seas.
- 9 O | Lord our | Governor:  
how excellent is thy | Name in | all the | world!

**Second Reading**

Romans 5:1-5

Brethren: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

**Alleluia:** *Benedictus es*

*Daniel 3:52*

Alleluia, alleluia. **V.** Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. Alleluia.

*Before the Gospel:*

**V.** A reading from the holy Gospel according to John.      **R.** Glory be to thee, O Lord.

Holy Gospel

John 16:12-15

At that time: Jesus said to his disciples, "I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

*After the Gospel reading:*

**V.** The Gospel of the Lord.      **R.** Praise be to thee, O Christ.

Sermon (*congregation sitting*)

Nicene Creed (*congregation standing*)

*Hymnal* 720

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (*stand*) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*congregation kneeling*)

Penitential Rite

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto

us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *Benedictus sit* (congregation sitting)

*Tobit 12:6*

Blessed be God the Father, and the Only Begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.

Anthem at the Offertory: "Sancta Trinitas, unus Deus"

Antoine de Févin

*Sancta Trinitas, unus Deus, miserere nobis. Te invocamus, te laudamus, te adoramus, O beata Trinitas. Sit nomen Domini benedictus ex hoc nunc et usque in saeculum.*

Holy Trinity, one God, have mercy upon us. We call upon thee, we praise thee, we adore thee, O blessed Trinity. Blessed be the name of the Lord both now and for ever.

Offertory Hymn 266: "Holy, Holy, Holy! Lord God Almighty"

*Nicaea*

*After the altar is prepared the priest says,*

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

*The People stand and respond:*

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

*V.* The Lord be with you.

*R.* And with thy spirit.

*V.* Lift up your hearts.

*R.* We lift them up unto the Lord.

*V.* Let us give thanks unto the Lord our God.

*R.* It is meet and right so to do.

Preface of Trinity Sunday

Sanctus and Benedictus (Healey Willan)

*Hymnal 797*

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel. After the Elevations:*

*Priest:* The mystery of faith. *The People with the Priest:*

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

Our Father (congregation standing)

*Hymnal 722*

*The Priest continues:* "Deliver us ... and safe from all distress."

*The People respond:*

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Peace and Fraction

*The Priest offers a prayer for the peace of Christ, and then says:*

**V.** The peace of the Lord be always with you.      **R.** And with thy spirit.

*The Peace is not exchanged among the faithful at this Mass. At the Fraction:*

**V.** Alleluia, Christ our Passover is sacrificed for us.

**R.** Therefore let us keep the feast. Alleluia.

Agnus Dei (Healey Willan)

*Hymnal 712*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Priest:* Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb. *The People respond thrice:*

**Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.**

Distribution of Holy Communion

*Holy Communion is offered in both kinds by intinction: with the Host dipped in the Precious Blood and placed on the tongue. Those who wish to abstain from receiving our Lord in the form of wine should extend their palm to receive the Host only. If you wish to receive the Host only, but on the tongue, simply touch your finger to your lip to indicate this when the priest approaches you for Communion.*

**Communion Antiphon:** *Benedicimus Deum*

*Tobit 12:6*

Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done unto us after his loving-kindness.

**Motet:** "O Unity of threefold light"

from *Este's Psalter* (1592)

O Unity of threefold light, send out thy loveliest ray,  
And scatter our transgressions' night, and turn it into day;  
Make us those temples pure and fair thy glory loveth well,  
The spotless tabernacles, where thou mayest vouchsafe to dwell.  
The glorious hosts of peerless might, that ever see thy face,  
Thou makest mirrors of thy light, the vessels of thy grace.  
Thou, when their wondrous strain they weave, hast pleasure in the lay:  
Deign thus our praises to receive, albeit from lips of clay.  
And yet thyself they cannot know, nor pierce the veil of light  
That hides thee from the Thrones below, as in profoundest night.  
How then can mortal accents frame due tribute to their King?  
Thou, only, while we praise thy name, forgive us as we sing.  
-- Metrophanes, Bishop of Smyrna, c.900, (trans. by John Mason Neale)

**Ablutions Hymn 273:** "Holy God, we praise thy name"

*Te Deum*

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

**V.** The Lord be with you. **R.** And with thy spirit.

*The Priest gives the blessing. The Deacon dismisses the People, and they respond:*

**Thanks be to God.**

The Last Gospel (*congregation standing*)

John 1:1-14

**V.** The Lord be with you. **R.** And with thy spirit.

**V.** The Beginning of the Holy Gospel according to John. **R.** Glory be to thee, O Lord.

*After the Gospel reading: Thanks be to God.*

Hymn 267: "Holy Father, great Creator"

Voluntary: Fugue in E-flat, "St. Anne" (BWV 552)

*Regent Square*

Johann Sebastian Bach



Cover: Albrecht Dürer (1471-1528), *Adoration of the Trinity*, 1511, oil on panel, Kunsthistorisches Museum, Vienna.

Saint John the Baptist is a Roman Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in instruction about the Ordinariate, and those interested in entering the full communion of the Catholic Church are invited to speak with Fr Cantrell. The Saint John's Rectory (and parish mailing address) is at 502 Ford Street, Bridgeport, PA 19405. The telephone is 215-247-1092. The web site is: [www.sjbbridgeport.org](http://www.sjbbridgeport.org).