

# St. John the Baptist Catholic Church



The Rev'd William Cantrell  
*Pastor*

The Rev'd Matthew Hummel  
*Parochial Vicar*

The Rev'd Mr Roger Converse  
*Deacon*

William Gatens, D.Phil.  
*Organist and Choirmaster*

## Third Sunday after the Epiphany

January 22, 2023

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SOLEMN MASS

10:00 am

Voluntary: Voluntary No. 2 in F

William Russell

Hymn 776: "O for a thousand tongues"

Azmon

Introit: *Dominus secus mare*

*Matthew 4:18, 19; Psalm 19:1*

The Lord, walking by the sea of Galilee, saw two brethren, Peter and Andrew, and he saith unto them: Follow me and I will make you fishers of men. (Psalm) The heavens declare the glory of God: and the firmament showeth his handy-work. *Gloria Patri*. The Lord ...

Kyrie eleison (John Merbecke)

*Hymnal 702*

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis (John Merbecke)

*Hymnal 707*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

V. The Lord be with you.

R. And with thy spirit.

Collect

First Reading (*congregation sitting*)

Isaiah 9:1-14

In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod

of his oppressor, you have broken as on the day of Midian.

At the end of each reading the People respond: **Thanks be to God.**

**Gradual:** Psalm 27:1, 4-5, 15-16

chant by William Russell



- 1 The Lord is my light and my salvation;  
whom then | shall I | fear:  
the Lord is the strength of my life;  
of whom then | shall I | be a- | fraid?
- 4 One thing have I desired of the Lord, which I | will re- | quire:  
even that I may dwell in the house of the Lord  
all the days of my life,  
to behold the fair beauty of the | Lord + and to | visit + his |  
temple.
- 5 For in the time of trouble he shall hide me | in his | tabernacle:  
yea, in the secret place of his dwelling shall he hide me,  
and set me up up- | on a | rock of | stone.
- 15 I should | utterly + have | fainted:  
but that I believe verily to see the goodness of the |  
Lord + in the | land of + the | living.
- 16 O tarry thou the | Lord's | leisure:  
be strong, and he shall comfort thine heart;  
and put thou thy | trust | in the | Lord.

Second Reading

I Corinthians 1:10-13, 17

I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the Gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

**Alleluia:** *Dominus regnavit, exsultet terra*

*Psalm 97:1*

Alleluia, alleluia. V. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

*Before the Gospel:*

V. A reading from the holy Gospel according to Matthew. R. **Glory be to thee, O Lord.**

Holy Gospel

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles -- the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. And he went about all Galilee teaching in their synagogues and preaching the Gospel of the kingdom and healing every disease and every infirmity among the people.

V. The Gospel of the Lord.

R. **Praise be to thee, O Christ.**

Sermon (*congregation sitting*)

Nicene Creed (*congregation standing*)

*Hymnal 720*

Prayers of the People (*congregation kneeling*)

Penitential Rite

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory Antiphon:** *Dextera Domini* (congregation sitting)

*Psalm 118:16-17*

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

**Anthem at the Offertory:** "Grant, we beseech thee"

Thomas Attwood

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen. (Collect for the 21st Sunday after Trinity)

*After the altar is prepared the priest says,*

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

*The People stand and respond:*

**May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of the Epiphany

**Sanctus and Benedictus** (John Merbecke)

*Hymnal 796*

**HOLY, HOLY, HOLY, Lord God of hosts,**

**Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

Eucharistic Prayer *The People kneel.*

*Priest:* The mystery of faith. *The People with the Priest:*

**O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.**

Our Father (congregation standing)

*Hymnal 722*

*The Priest continues:* "Deliver us ... and safe from all distress."

*The People respond:*

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Peace and Fraction

V. The peace of the Lord be always with you. R. And with thy spirit.

*The Peace is not exchanged among the faithful at this Mass. At the Fraction:*

V. (Alleluia.) Christ our Passover is sacrificed for us.

R. **Therefore let us keep the feast. (Alleluia.)**

Agnus Dei (John Merbecke)

Hymnal 706

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Priest:* Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb. *The People respond thrice:*

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

Distribution of Holy Communion

*Holy Communion is offered in both kinds by intinction: with the Host dipped in the Precious Blood and placed on the tongue.*

**Communion Antiphon:** *Venite post me*

*Matthew 4:19-20*

Follow me, and I will make you fishers of men: and they straightway left their nets, and followed the Lord.

**Motet:** "Lord, thou hast searched me"

from *Kentucky Harmony* (1816)

Lord, thou hast searched me and dost know where'er I rest, where'er I go;

Thou knowest all that I have planned, and all my ways are in thy hand.

My words from thee I cannot hide; I feel thy power on every side;

Oh, wondrous knowledge, awful might, unfathomed depth, unmeasured height!

Where can I go apart from thee, or whither from thy presence flee?

In heaven? It is thy dwelling fair; in death's abode? Lo, thou art there.

If I the wings of morning take, and far away my dwelling make,

The hand that leadeth me is thine, and my support thy power divine.

If deepest darkness cover me, the darkness hideth not from thee;

To thee both night and day are bright, the darkness shineth as the light.

-- *The Psalter Hymnal* (1927), after Psalm 139

Ablutions Hymn 566: "Jesus calls us"

Galilee

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

V. The Lord be with you. R. And with thy spirit.

*The Priest gives the blessing. The Deacon dismisses the People, and they respond:*

**Thanks be to God.**

The Last Gospel (*congregation standing*)

John 1:1-14

V. The Lord be with you. R. And with thy spirit.

V. The Beginning of the Holy Gospel according to John. R. Glory be to thee, O Lord.

*After the Gospel reading: Thanks be to God.*

Closing Hymn 261: "O Sion, haste"

*Tidings*

Voluntary: Fugue in E minor (from Voluntary No. 11)

William Russell



Cover: Caravaggio (1573-1610), *The Calling of Ss. Peter & Andrew*, c.1602, oil on canvas, Royal Collection, Hampton Court Palace.

Saint John the Baptist is a Roman Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in instruction about the Ordinariate, and those interested in entering the full communion of the Catholic Church are invited to speak with Fr Cantrell. The Saint John's Rectory (and parish mailing address) is at 502 Ford Street, Bridgeport, PA 19405. The telephone is 215-247-1092. The web site is: [www.sjbridgeport.org](http://www.sjbridgeport.org).

## PASTOR'S WELCOME

Welcome to Saint John the Baptist Roman Catholic Church.

St. John the Baptist is a Parish of the missionary diocese of the **Ordinariate of the Chair of Saint Peter**. The mission of the Ordinariate of the Chair of St. Peter is evangelization, driven by the reality that our Lord established one Church, and desires for us to be in communion with one another.

Instituted by Pope Benedict XVI, the Ordinariate is intended to be an instrument of Catholic unity: an opportunity to model what the future reconciliation of separated Christian communities could be.

We are committed to:

- ✦ Inviting new disciples into a life-giving relationship with Jesus Christ;
- ✦ Reverence and beauty in liturgy to deepen our faith and enhance the authentic discipleship of our faithful;
- ✦ Modeling ecumenism, fostering the unity of the Church that our Lord prayed for: *“That we all may be one”* (John 17:21);
- ✦ Serving in charity by caring for those in need.

Our whole life as a Parish family is centered around the Eucharist, the source and summit of Christian life. We celebrate the sacred liturgy of the Catholic Church with an “Anglican inflection.” However, we do not exist just for Anglicans who wish to become Catholic. Our mission is so broad that it encompasses any and all who desire full communion with the Catholic Church. In addition, as “any Catholic may worship in any Catholic parish,” our doors are open to any and all within the Catholic Church, as well as visitors who are curious about the Catholic faith and the beauty of our liturgy.

We are grateful that you have joined us today and encourage you to introduce yourself at the reception following Mass if you are visiting.

Peace be with you,

Fr Cantrell