

# St. John the Baptist Catholic Church



The Rev'd William Cantrell  
*Pastor*

The Rev'd Matthew Hummel  
*Parochial Vicar*

The Rev'd Mr Roger Converse  
*Deacon*

William Gatens, D.Phil.  
*Organist and Choirmaster*

## Twenty-second Sunday after Trinity

November 13, 2022

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SUNG MASS

10:00 am

Voluntary: Adagio in E

Frank Bridge

Hymn 564: "How firm a foundation"

Lyons

Introit: *Si iniquitates*

*Psalm 130:3-4, 1*

If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel. (Psalm) Out of the deep have I called unto thee, O Lord: Lord, hear my voice. *Gloria Patri*. If thou ...

Kyrie eleison (Communion Service on Bach Chorales)

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis (Communion Service on Bach Chorales)

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the  
sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

V. The Lord be with you.

R. And with thy spirit.

Collect

First Reading (*congregation sitting*)

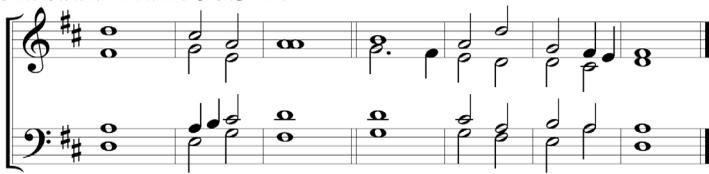
Malachi 4:1-2a

Behold, the day comes, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who fear my name the sun of righteousness shall rise, with healing in its wings.

*At the end of each reading the People respond: Thanks be to God.*

Gradual: Psalm 98:5-10

chant by Sir George Clement Martin



- 5 Show yourselves joyful unto the Lord, | all ye | lands:  
sing, re-| joice, and | give | thanks.
- 6 Praise the Lord up-| on the | harp:  
sing to the | harp + with a | psalm of | thanksgiving.
- 7 With trumpets | also + and | shawms:  
O show yourselves joyful be-| fore the | Lord, the | King.
- 8 Let the sea make a noise, and all that | therein | is:  
the round world, and | they that | dwell there-| in.
- 9 Let the floods clap their hands,  
and let the hills be joyful together be-| fore the | Lord:  
for he is | come to | judge the | earth.
- 10 With righteousness shall he | judge the | world:  
and the | peo-| ples with | equity.

Second Reading

II Thessalonians 3:7-12

Brethren: You know how you ought to imitate us; we were not idle when we were with you, we did not eat any one's bread without paying, but with toil and labor we worked night and day, that we might not burden any of you. It was not because we have not that right, but to give you in our conduct an example to imitate. For even when we were with you, we gave you this command: If any one will not work, let him not eat. For we hear that some of you are walking in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work in quietness and to earn their own living.

**Gospel Acclamation:** *Qui timent Dominum* (congregation standing)

*Psalm 115:11*

Alleluia, alleluia. V. Ye that fear the Lord, put your trust in him: he is their helper and defender. Alleluia.

*Before the Gospel:*

V. A reading from the holy Gospel according to Luke. R. **Glory be to thee, O Lord.**

Holy Gospel

Luke 21:5-19

At that time: As some spoke of the temple, how it was adorned with noble stones and offerings, Jesus said, "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down." And they asked him, "Teacher, when will

this be, and what will be the sign when this is about to take place?" And he said, "Take heed that you are not led astray; for many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. And when you hear of wars and tumults, do not be terrified; for this must first take place, but the end will not be at once. Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and pestilences; and there will be terrors and great signs from heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be a time for you to bear testimony. Settle it therefore in your minds, not to meditate beforehand how to answer; for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death; you will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives."

*After the Gospel reading:*

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

Sermon (*congregation sitting*)

Nicene Creed (*congregation standing*)

*Hymnal 720*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (*stand*) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*congregation kneeling*)

Penitential Rite

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *Recordare mei* (congregation sitting)

*Esther 14:12-13*

Remember me, O Lord, King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.

Anthem at the Offertory: "The great day of the Lord is near"

Sir George Clement Martin

The great day of the Lord is near, it is near, and hasteth greatly, even the voice of the day of the Lord. Seek ye the Lord, all ye meek upon earth, which have wrought his judgment; seek righteousness, seek meekness: it may be we shall be hid in the day of the Lord's anger. (Zephaniah 1:14, 2:3)

Offertory Hymn 573: "Go, labor on!"

*Angel's Song*

*After the altar is prepared the priest says,*

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

*The People stand and respond:*

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of Sunday

Sanctus and Benedictus (Communion Service on Bach Chorales)

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel.*

*After the Elevations:*

*Priest:* The mystery of faith. *The People with the Priest:*

**O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.**

Our Father (*congregation standing*)

*Hymnal 722*

*The Priest continues:* "Deliver us ... and save from all distress."

*The People respond:*

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Peace and Fraction

*The Priest offers a prayer for the peace of Christ, and then says:*

**V.** The peace of the Lord be always with you. **R.** And with thy spirit.

*The Peace is not exchanged among the faithful at this Mass. At the Fraction:*

**V.** (Alleluia.) Christ our Passover is sacrificed for us.

**R.** Therefore let us keep the feast. (Alleluia.)

Agnus Dei (Communion Service on Bach Chorales)

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Priest:* Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb. *The People respond thrice:*

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

Distribution of Holy Communion

*Holy Communion is offered in both kinds by intinction: with the Host dipped in the Precious Blood and placed on the tongue.*

**Communion Antiphon:** *Ego clamavi*

*Psalm 17:6*

I have called upon thee, O God, for thou shalt hear me: incline thine ear unto me, and hearken unto my words.

**Motet:** “Holy is the true light”

Sir William H. Harris

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict: from Christ they inherit a home of unfading splendour, wherein they rejoice with gladness evermore. Alleluia. -- G. H. Palmer after the Salisbury Diurnal

**Ablutions Hymn 213:** “Shepherd of souls, refresh and bless”

*St. Agnes*

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

V. The Lord be with you. R. **And with thy spirit.**

*The Priest gives the blessing. He dismisses the People, and they respond:*

**Thanks be to God.**

The Last Gospel (*congregation standing*)

John 1:1-14

V. The Lord be with you. R. **And with thy spirit.**

V. The Beginning of the Holy Gospel according to John. R. **Glory be to thee, O Lord.**

*After the Gospel reading:* **Thanks be to God.**

**Closing Hymn 595:** “The world is very evil”

*Pearsall*

Voluntary: Fugue in G minor (BWV 541)

Johann Sebastian Bach



Cover: *The Spoils of Jerusalem*, A.D. 81, stone relief, Arch of Titus, Rome.

## PASTOR'S WELCOME

Welcome to Saint John the Baptist Roman Catholic Church.

St. John the Baptist is a Parish of the missionary diocese of the **Ordinariate of the Chair of Saint Peter**. The mission of the Ordinariate of the Chair of St. Peter is evangelization, driven by the reality that our Lord established one Church, and desires for us to be in communion with one another.

Instituted by Pope Benedict XVI, the Ordinariate is intended to be an instrument of Catholic unity: an opportunity to model what the future reconciliation of separated Christian communities could be.

We are committed to:

- ✦ Inviting new disciples into a life-giving relationship with Jesus Christ;
- ✦ Reverence and beauty in liturgy to deepen our faith and enhance the authentic discipleship of our faithful;
- ✦ Modeling ecumenism, fostering the unity of the Church that our Lord prayed for: *“That we all may be one”* (John 17:21);
- ✦ Serving in charity by caring for those in need.

Our whole life as a Parish family is centered around the Eucharist, the source and summit of Christian life. We celebrate the sacred liturgy of the Catholic Church with an “Anglican inflection.” However, we do not exist just for Anglicans who wish to become Catholic. Our mission is so broad that it encompasses any and all who desire full communion with the Catholic Church. In addition, as “any Catholic may worship in any Catholic parish,” our doors are open to any and all within the Catholic Church, as well as visitors who are curious about the Catholic faith and the beauty of our liturgy.

We are grateful that you have joined us today and encourage you to introduce yourself at the reception following Mass if you are visiting.

Peace be with you,

Fr Cantrell