

St. John the Baptist Catholic Church



The Rev'd William Cantrell
Pastor

The Rev'd Matthew Hummel
Parochial Vicar

The Rev'd Mr Roger Converse
Deacon

William Gatens, D.Phil.
Organist and Choirmaster

Sixth Sunday after Trinity

July 24, 2022

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SUNG MASS

10:00 am

Voluntary: Preludes on “Dundee” & “Rockingham”

Sir C. Hubert H. Parry

Introit: *Dominus fortitudo*

Psalm 28:8-9, 1

The Lord is the strength of his people, and a stronghold of salvation to his Anointed One: O Lord, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever. (Psalm) Unto thee will I cry, O Lord; my God, be not silent unto me: lest, if thou make as though thou hearest not, I become like them that go down into the pit. *Gloria Patri*. The Lord ...

Kyrie eleison (Healey Willan)

Hymnal 710

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis (Healey Willan)

Hymnal 713

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

V. The Lord be with you.

R. And with thy spirit.

Collect

First Reading (*congregation sitting*)

Genesis 18:20-32

In those days: The Lord said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry which has come to me; and if not, I will know.” So the men turned from there, and went toward Sodom; but Abraham still stood before the Lord. Then Abraham drew near, and said, “Will you indeed destroy the righteous with the wicked? Suppose there are fifty

righteous within the city; will you then destroy the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do right?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." Abraham answered, "Behold, I have taken upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Behold, I have taken upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

At the end of each reading the People respond: Thanks be to God.

Gradual: *Convertere*

Psalm 90:13, 1

Turn thee again, O Lord, at the last: and be gracious unto thy servants. **V.** Lord, thou hast been our refuge: from one generation to another.

Second Reading

Colossians 2:12-14

Brethren: You were buried with Christ in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead. And you, who were dead in trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, having canceled the bond which stood against us with its legal demands; this he set aside, nailing it to the cross.

Alleluia: *In te, Domine, speravi*

Psalm 31:1, 2

Alleluia, alleluia. **V.** In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness; bow down thine ear to me, make haste to deliver me. Alleluia.

Before the Gospel:

V. A reading from the holy Gospel according to Luke. **R.** Glory be to thee, O Lord.

Holy Gospel

Luke 11:1-13

Jesus was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread; and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation." And he said to them, "Which of you who has a friend will go to him at midnight and say

to him, 'Friend, lend me three loaves; for a friend of mine has arrived on a journey, and I have nothing to set before him;' and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything?' I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs. And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you. For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him."

After the Gospel reading:

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

Sermon (*congregation sitting*)

Nicene Creed (*congregation standing*)

Hymnal 720

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (*stand*) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*congregation kneeling*)

Penitential Rite

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *Perfice gressus meos (congregation sitting)* *Psalm 17:5, 6b, 7*

O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear unto me, and hearken unto my words: show thy marvellous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.

Offertory Hymn 497: "O God of Bethel" *Dundee*

After the altar is prepared the priest says,

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.
The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of Sunday

Sanctus and Benedictus (Healey Willan)

Hymnal 797

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel.*

After the Elevations:

Priest: The mystery of faith. *The People with the Priest:*

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

Our Father (congregation standing)

Hymnal 722

The Priest continues: "Deliver us ... and safe from all distress."

The People respond:

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Peace and Fraction

The Priest offers a prayer for the peace of Christ, and then says:

V. The peace of the Lord be always with you. **R.** And with thy spirit.

The Peace is not exchanged among the faithful at this Mass. At the Fraction:

V. Alleluia, Christ our Passover is sacrificed for us.

R. Therefore let us keep the feast. Alleluia.

Agnus Dei (Healey Willan)

Hymnal 712

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb. *The People respond thrice:*

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

Distribution of Holy Communion

Holy Communion is offered in both kinds by intinction: with the Host dipped in the Precious Blood and placed on the tongue. Those who wish to abstain from receiving our Lord in the form of wine should extend their palm to receive the Host only. If you wish to receive the Host only, but on the tongue, simply touch your finger to your lip to indicate this when the priest approaches you for Communion.

Communion Antiphon: *Circuibo*

Psalm 27:7

Therefore I will offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.

Ablutions Hymn 485: "Jesus, thou Joy of loving hearts"

Abends

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

V. The Lord be with you. *R.* And with thy spirit.

The Priest gives the blessing. He dismisses the People, and they respond:

Thanks be to God.

The Last Gospel (*congregation standing*)

John 1:1-14

V. The Lord be with you. *R.* And with thy spirit.

V. The Beginning of the Holy Gospel according to John. *R.* Glory be to thee, O Lord.

After the Gospel reading: Thanks be to God.

Closing Hymn 415: "Jesus, Lover of my soul"

Aberystwyth

Voluntary: Prelude on "Aberystwyth"

T. Tertius Noble



Cover: James Tissot (1836-1902), *The Lord's Prayer*, c.1890, gouache over graphite, Brooklyn Museum, New York.

Saint John the Baptist is a Roman Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in instruction about the Ordinariate, and those interested in entering the full communion of the Catholic Church are invited to speak with Fr Cantrell. The Saint John's Rectory (and parish mailing address) is at 502 Ford Street, Bridgeport, PA 19405. The telephone is 215-247-1092. The web site is: www.sjbbbridgeport.org.

PASTOR'S WELCOME

Welcome to Saint John the Baptist Roman Catholic Church.

St. John the Baptist is a Parish of the missionary diocese of the **Ordinariate of the Chair of Saint Peter**. The mission of the Ordinariate of the Chair of St. Peter is evangelization, driven by the reality that our Lord established one Church, and desires for us to be in communion with one another.

Instituted by Pope Benedict XVI, the Ordinariate is intended to be an instrument of Catholic unity: an opportunity to model what the future reconciliation of separated Christian communities could be.

We are committed to:

- ✦ Inviting new disciples into a life-giving relationship with Jesus Christ;
- ✦ Reverence and beauty in liturgy to deepen our faith and enhance the authentic discipleship of our faithful;
- ✦ Modeling ecumenism, fostering the unity of the Church that our Lord prayed for: *“That we all may be one”* (John 17:21);
- ✦ Serving in charity by caring for those in need.

Our whole life as a Parish family is centered around the Eucharist, the source and summit of Christian life. We celebrate the sacred liturgy of the Catholic Church with an “Anglican inflection.” However, we do not exist just for Anglicans who wish to become Catholic. Our mission is so broad that it encompasses any and all who desire full communion with the Catholic Church. In addition, as “any Catholic may worship in any Catholic parish,” our doors are open to any and all within the Catholic Church, as well as visitors who are curious about the Catholic faith and the beauty of our liturgy.

We are grateful that you have joined us today and encourage you to introduce yourself at the reception following Mass if you are visiting.

Peace be with you,

Fr Cantrell