

# St. John the Baptist Catholic Church



The Rev'd William Cantrell  
*Pastor*

The Rev'd Matthew Hummel  
*Parochial Vicar*

The Rev'd Mr Roger Converse  
*Deacon*

William Gatens, D.Phil.  
*Organist and Choirmaster*

## Solemnity of the Chair of St. Peter

February 19, 2023

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SUNG MASS

10:00 am

Voluntary: "Nef" (from *Byzantine Sketches*)

Henri Mulet

Hymn 780: "Christ is made the sure foundation"

Westminster Abbey

Introit: *Statuit ei*

*Sirach 45:24, Psalm 132:1*

The Lord hath established a covenant of peace with him, and made him a chief of his people: that he should have the priestly dignity for ever and ever. (Psalm) Lord, remember David: and all his trouble. *Gloria Patri*. The Lord ...

Kyrie eleison (Healey Willan)

*Hymnal 710*

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis (Healey Willan)

*Hymnal 713*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect

First Reading (*congregation sitting*)

Isaiah 22:19-23

Thus says the Lord to Shebna, who is over the household, "I will thrust you from your office, and you will be cast down from your station. In that day I will call my servant Eliakim the son of Hilkiah, and I will clothe him with your robe, and will bind your girdle on him, and will commit your authority to his hand; and he shall be a father to the inhabitants of Jerusalem and to the house of Judah. And I will place on his shoulder the key of the house of David; he shall open, and none shall shut; and he shall shut, and none shall open. And I will fasten him like a peg in a sure place, and he will become a throne of honor to his father's

house.”

*At the end of each reading the People respond: Thanks be to God.*

**Gradual:** *Exaltent eum*

*Psalm 107:32, 31*

Let them exalt him in the congregation of the people; and praise him in the seat of the elders.

V. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Second Reading

I Peter 5:1-4

Brethren: I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ as well as a partaker in the glory that is to be revealed. Tend the flock of God that is your charge, not by constraint but willingly, not for shameful gain but eagerly, not as domineering over those in your charge but being examples to the flock. And when the chief Shepherd is manifested you will obtain the unfading crown of glory.

**Tract:** *Tu es Petrus*

*Matthew 16:18-19*

Thou art Peter, and upon this rock: I will build my Church.

V. And the gates of hell shall not prevail against it: and I will give unto thee the keys of the kingdom of heaven.

V. Whatsoever thou shalt bind on earth: shall be bound in heaven.

V. And whatsoever thou shalt loose on earth: shall be loosed in heaven.

*Before the Gospel:*

V. A reading from the holy Gospel according to Matthew.      R. **Glory be to thee, O Lord.**

Holy Gospel

*Matthew 16:13-19*

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do men say that the Son of man is?” And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter replied, “You are the Christ, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”

V. The Gospel of the Lord.

R. **Praise be to thee, O Christ.**

Sermon (*congregation sitting*)

**Nicene Creed** (*congregation standing*)

*Hymnal 720*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of

his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (*stand*) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*congregation kneeling*)

Penitential Rite

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *In omnem terram* (*congregation sitting*)

*Psalm 19:4*

Their sound is gone out into all lands: and their words unto the ends of the world.

Anthem at the Offertory: "Give us the wings of faith"

Sir Ernest Bullock

Give us the wings of faith to rise within the veil, and see

The Saints above, how great their joys, how bright their glories be.

We ask them whence their victory came; they, with one united breath,

Ascribe the conquest to the Lamb, their triumph to his death.

They marked the footsteps that he trod, his zeal inspired their breast;

And, following their incarnate God, they reached the promised rest. -- Isaac Watts

Offertory Hymn 437: "They cast their nets in Galilee"

*Georgetown*

*After the altar is prepared the priest says,*

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

*The People stand and respond:*

**May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of the Apostles

Sanctus and Benedictus (Healey Willan)

*Hymnal 797*

**HOLY, HOLY, HOLY, Lord God of hosts,**

**Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

Eucharistic Prayer *The People kneel.*

*Priest:* The mystery of faith. *The People with the Priest:*

**O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.**

Our Father (*congregation standing*)

*Hymnal 722*

*The Priest continues:* "Deliver us ... and safe from all distress."

*The People respond:*

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Peace and Fraction

V. The peace of the Lord be always with you.

R. And with thy spirit.

*The Peace is not exchanged among the faithful at this Mass. At the Fraction:*

V. Christ our Passover is sacrificed for us.

R. **Therefore let us keep the feast.**

Agnus Dei (Healey Willan)

*Hymnal 712*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather**

up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Priest:* Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb. *The People respond thrice:*

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

Distribution of Holy Communion

*Holy Communion is offered in both kinds by intinction: with the Host dipped in the Precious Blood and placed on the tongue.*

**Communion Antiphon:** *Tu es Petrus*

*Matthew 16:18*

Thou art Peter, and upon this rock: I will build my Church.

**Motet:** "Lead me, Lord"

Samuel Sebastian Wesley

Lead me, Lord, lead me in thy righteousness; make thy way plain before my face. (Ps. 5:8) For it is thou, Lord, only, that makest me dwell in safety. (Ps. 4:9)

**Ablutions Hymn 345:** "The King of love my shepherd is"

*St. Columba*

Prayer of Thanksgiving *(said by the congregation kneeling with the celebrant)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

V. The Lord be with you. R. And with thy spirit.

*The Priest gives the blessing. The Deacon dismisses the People, and they respond:*

Thanks be to God.

The Last Gospel (*congregation standing*)

John 1:1-14

V. The Lord be with you. R. **And with thy spirit.**

V. The Beginning of the Holy Gospel according to John. R. **Glory be to thee, O Lord.**

*After the Gospel reading: Thanks be to God.*

Closing Hymn 396: "The Church's one foundation"

*Aurelia*

Voluntary: "Tu es petra" (from *Byzantine Sketches*)

Henri Mulet



Cover: Cima da Conegliano (c.1459-c.1517), *St Peter Enthroned with Saints*, oil on canvas, Palazzo Brera, Milan.

Saint John the Baptist is a Roman Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in instruction about the Ordinariate, and those interested in entering the full communion of the Catholic Church are invited to speak with Fr Cantrell. The Saint John's Rectory (and parish mailing address) is at 502 Ford Street, Bridgeport, PA 19405. The telephone is 215-247-1092. The web site is: [www.sjbbridgeport.org](http://www.sjbbridgeport.org).



## PASTOR'S WELCOME

Welcome to Saint John the Baptist Roman Catholic Church.

St. John the Baptist is a Parish of the missionary diocese of the **Ordinariate of the Chair of Saint Peter**. The mission of the Ordinariate of the Chair of St. Peter is evangelization, driven by the reality that our Lord established one Church, and desires for us to be in communion with one another.

Instituted by Pope Benedict XVI, the Ordinariate is intended to be an instrument of Catholic unity: an opportunity to model what the future reconciliation of separated Christian communities could be.

We are committed to:

- ✦ Inviting new disciples into a life-giving relationship with Jesus Christ;
- ✦ Reverence and beauty in liturgy to deepen our faith and enhance the authentic discipleship of our faithful;
- ✦ Modeling ecumenism, fostering the unity of the Church that our Lord prayed for: *“That we all may be one”* (John 17:21);
- ✦ Serving in charity by caring for those in need.

Our whole life as a Parish family is centered around the Eucharist, the source and summit of Christian life. We celebrate the sacred liturgy of the Catholic Church with an “Anglican inflection.” However, we do not exist just for Anglicans who wish to become Catholic. Our mission is so broad that it encompasses any and all who desire full communion with the Catholic Church. In addition, as “any Catholic may worship in any Catholic parish,” our doors are open to any and all within the Catholic Church, as well as visitors who are curious about the Catholic faith and the beauty of our liturgy.

We are grateful that you have joined us today and encourage you to introduce yourself at the reception following Mass if you are visiting.

Peace be with you,

Fr Cantrell