



Saint John the Baptist Catholic Church

BRIDGEPORT • PENNSYLVANIA



The Most Rev'd Steven J. Lopes
Bishop

The Rev'd Samuel Keyes
Pastor

The Rev'd Mr Roger Converse
Deacon

William Gatens, D.Phil.
Organist

Deborah Rojas
Choirmaster

Fourteenth Sunday after Trinity

September 10, 2023

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SOLEMN MASS

10:00 am

Voluntary: Canzona in D minor (BWV 588)

Johann Sebastian Bach

Hymn 308: "Let us with a gladsome mind"

Monkland

Introit: *Protector noster*

Psalm 84:9-10, 1-2

Behold, O God, our defender, and look upon the face of thine Anointed: for one day in thy courts is better than a thousand. (Psalm) O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord. *Gloria Patri.* Behold ...

Kyrie eleison (John Merbecke)

Hymnal 702

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis (John Merbecke)

Hymnal 707

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

V. The Lord be with you.

R. And with thy spirit.

Collect

First Reading (*congregation sitting*)

Ezekiel 33:7-9

Thus says the LORD: "You, son of man, I have made a watchman for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked man, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked man shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his

way; he shall die in his iniquity, but you will have saved your life.”

At the end of each reading the People respond: Thanks be to God.

Gradual: *Bonum est confitere*

Psalm 118:8-9

It is better to trust in the Lord: than to put any confidence in man. V. It is better to trust in the Lord: than to put any confidence in princes.

Second Reading

Romans 13:8-10

Brethren: Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law. The commandments, “You shall not commit adultery, You shall not kill, You shall not steal, You shall not covet,” and any other commandment, are summed up in this sentence, “You shall love your neighbor as yourself.” Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Alleluia: *Venite, exsultemus*

Psalm 95:1

Alleluia, alleluia. V. O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation. Alleluia. *Before the Gospel:*

V. A reading from the holy Gospel according to Matthew. R. **Glory be to thee, O Lord.**

Holy Gospel

Matthew 18:15-20

At that time: Jesus said to his disciples, “If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the Church; and if he refuses to listen even to the Church, let him be to you as a Gentile and a tax collector. Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I in the midst of them.”

After the Gospel reading:

V. The Gospel of the Lord. R. **Praise be to thee, O Christ.**

Homily (*congregation sitting*)

Nicene Creed (*congregation standing*)

Hymnal 720

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (*stand*) and was crucified also for us

under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*congregation kneeling*)

Penitential Rite

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *Immittet angelus (congregation sitting)*

Psalm 34:7-8

The Angel of the Lord tarrieth round about them that fear him, and delivereth them: O taste and see how gracious the Lord is.

Offertory Hymn 379: "Gracious Spirit, Holy Ghost"

Capetown

After the altar is prepared the priest says,

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of Sunday

Sanctus and Benedictus (John Merbecke)

Hymnal 796

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel.*

After the Elevations:

Priest: The mystery of faith.

The People with the Priest:

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

Our Father (*congregation standing*)

Hymnal 722

The Priest continues: "Deliver us ... and safe from all distress."

The People respond:

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Peace and Fraction

The Priest offers a prayer for the peace of Christ, and then says:

V. The peace of the Lord be always with you. R. And with thy spirit.

The Peace is not exchanged among the faithful at this Mass. At the Fraction:

V. Alleluia, Christ our Passover is sacrificed for us.

R. **Therefore let us keep the feast. Alleluia.**

Agnus Dei (John Merbecke)

Hymnal 706

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed

are those who are called to the Supper of the Lamb.

The People respond thrice:

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

Distribution of Holy Communion

Those in full communion with the Catholic Church are welcome to receive Communion. The Priest will administer holy Communion under the form of the Host, followed by the Deacon with the Chalice. The faithful may receive under both species, or one: Our Lord is fully present in both forms.

Communion Antiphon: *Primum quaerite*

Matthew 6:33

Seek ye first the kingdom of God: and all those things shall be added unto you, saith the Lord.

Ablutions Hymn 495: “Blest be the tie that binds”

Dennis

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

V. The Lord be with you. R. And with thy spirit.

The Priest gives the blessing. The Deacon dismisses the People, and they respond:

Thanks be to God.

The Last Gospel (*congregation standing*)

John 1:1-14

V. The Lord be with you. R. And with thy spirit.

V. A reading from the Holy Gospel according to John. R. **Glory be to thee, O Lord.**

After the Gospel reading: Thanks be to God.

Hymn 489: “Lord, dismiss us with thy blessing”

Sicilian Mariners

Voluntary: Fugue in C minor on a theme of Legrenzi (BWV 574)

J. S. Bach



Cover: Masaccio (1401-1428), detail, *The Tribute Money*, 1425, fresco, Brancacci Chapel, Florence.

Saint John the Baptist is a Roman Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in the Ordinariate or the process of entering the full communion of the Catholic Church are invited to speak with Fr Keyes.

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SIGN UP FOR FLOCKNOTE OR REGISTER





SOLEMN MASS

-CELEBRATING-
ST. JOHN HENRY
NEWMAN

ACCORDING TO THE
DIVINE WORSHIP MISSAL
OF THE ORDINARIATES

MONDAY, OCTOBER 9
-7:00 PM-
AT THE CATHEDRAL BASILICA
OF SS. PETER & PAUL

18TH STREET & BENJAMIN
FRANKLIN PARKWAY
PHILADELPHIA, PA 19103

ALL ARE WELCOME

SACRAMENT OF PENANCE
BEGINNING AT 6 PM

HOMILIST:
Fr. Richard G. Smith