

Twenty-first Sunday after Trinity

October 29, 2023

SOLEMN MASS

10:00 am

Voluntary: Toccata in F (BWV 540)

Johann Sebastian Bach

Hymn 280: "God, my King, thy might confessing"

Stuttgart

Introit: *In voluntate tua*

Esther 13:9-11; Psalm 119:1

O Lord Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power: for thou hast created everything: heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things. (Psalm)
Blessed are those that are undefiled in the way: and walk in the law of the Lord. *Gloria Patri.*
O Lord ...

Kyrie eleison (Healey Willan)

Hymnal 710

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis (Healey Willan)

Hymnal 713

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the
sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

V. The Lord be with you.

R. And with thy spirit.

Collect

First Reading (*congregation sitting*)

Exodus 22:21-27

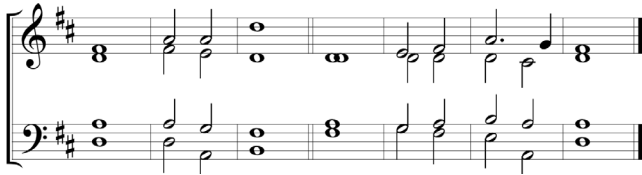
Thus says the Lord: "You shall not wrong a stranger or oppress him, for you were strangers in the land of Egypt. You shall not afflict any widow or orphan. If you do afflict them, and they cry out to me, I will surely hear their cry; and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless. If you lend money

to any of my people with you who is poor, you shall not be to him as a creditor, and you shall not exact interest from him. If ever you take your neighbor's garment in pledge, you shall restore it to him before the sun goes down; for that is his only covering, it is his mantle for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate."

At the end of each reading the People respond: Thanks be to God.

Gradual: Psalm 18:1-3, 47, 51

chant by Edward John Hopkins



- 1 I will love thee, O | Lord, my | strength:
the Lord is my stony | rock, and | my de-| fence.
- 2 My Saviour, my God, and my might, in | whom + I will | trust:
my buckler, the horn also of my sal-| vation, | and my | refuge.
- 3 I will call upon the Lord, which is worthy | to be | praised:
so shall I be | safe | from mine | enemies.
- 47 The Lord liveth; and blessed be my | strong | helper:
and praised be the | God of | my sal-| vation.
- 51 Great prosperity giveth he | unto + his | King:
and showeth loving-kindness unto David his anointed,
and unto his | seed for | ever-| more.

Second Reading

I Thessalonians 1:5c-10

Brethren: You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with joy inspired by the Holy Spirit; so that you became an example to all the believers in Macedonia and in Achaia. For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us what a welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

Alleluia: *In exitu* (congregation standing)

Psalm 114:1

Alleluia, alleluia. V. When Israel came out of Egypt: and the house of Jacob from among the strange people. Alleluia.

Before the Gospel:

V. A reading from the holy Gospel according to Matthew. R. Glory be to thee, O Lord.

Holy Gospel

Matthew 22:34-40

At that time: When the Pharisees heard that Jesus had silenced the Sadducees, they came together. And one of them, a lawyer, asked him a question, to test him. "Teacher, which is the great commandment in the law?" And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets."

After the Gospel reading:

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

Homily (*congregation sitting*)

Nicene Creed (*congregation standing*)

Hymnal 720

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (*stand*) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*congregation kneeling*)

Penitential Rite

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most

merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *Vir erat (congregation sitting)*

Job 1:1, 2:7

There was a man in the land of Uz, whose name was Job, perfect and upright, and one that feared God: and Satan sought to tempt him, and power was given him by the Lord over his possessions, and over his flesh; and he destroyed all his substance and his sons, and he smote his flesh with sore boils.

Anthem at the Offertory: “[name]”

[composer]

[text here]

After the altar is prepared the priest says,

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of Sunday

Sanctus and Benedictus (Healey Willan)

Hymnal 797

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel.*

After the Elevations:

Priest: The mystery of faith.

The People with the Priest:

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

Our Father (*congregation standing*)

Hymnal 722

The Priest continues: “Deliver us ... and safe from all distress.”

The People respond:

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Peace and Fraction

The Priest offers a prayer for the peace of Christ, and then says:

V. The peace of the Lord be always with you. R. **And with thy spirit.**

The Peace is not exchanged among the faithful at this Mass. At the Fraction:

V. Alleluia, Christ our Passover is sacrificed for us.

R. **Therefore let us keep the feast. Alleluia.**

Agnus Dei (Healey Willan)

Hymnal 712

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

The People respond thrice:

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

Distribution of Holy Communion

Those in full communion with the Catholic Church are welcome to receive Holy Communion. The Priest will administer the sacred Host, followed by the Deacon with the Chalice. The faithful may receive under both species, or one: Our Lord is fully present in both forms. We strongly encourage communion on the tongue as the most traditional and reverent manner of receiving the Sacrament. Those with gluten sensitivities should either receive exclusively from the chalice or, if they can tolerate trace amounts of gluten, signal to the Minister their desire for a low-gluten Host. To simplify movements, we ask that those receiving only the sacred host remain at the rail and cross their arms as the Chalice passes before returning to their seats.

Communion Antiphon: *In salutari tuo*

Psalms 119:81, 84b, 86b

My soul hath longed for thy salvation; and I have a good hope in thy word: when wilt thou be avenged of them that persecute me? They persecute me falsely; O be thou my help, O Lord my God.

Ablutions Hymn 416: "O for a closer walk with God"

Caithness

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

V. The Lord be with you. R. And with thy spirit.

The Priest gives the blessing. The Deacon dismisses the People, and they respond:

Thanks be to God.

The Last Gospel (*congregation standing*)

John 1:1-14

V. The Lord be with you. R. And with thy spirit.

V. A reading from the Holy Gospel according to John. R. **Glory be to thee, O Lord.**

After the Gospel reading: **Thanks be to God.**

Hymn 456: "My God, I love thee"

St. Fulbert

Voluntary: Fugue in F

Johann Sebastian Bach



Cover: David Roberts (1796-1864), *The Israelites Leaving Egypt*, 1830, oil on canvas, Birmingham Museum and Art Gallery, England.

Saint John the Baptist is a Roman Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in the Ordinariate or the process of entering the full communion of the Catholic Church are invited to speak with Fr Keyes.

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