



# Saint John the Baptist Catholic Church

BRIDGEPORT • PENNSYLVANIA



The Most Rev'd Steven J. Lopes  
*Bishop*

The Rev'd Samuel Keyes  
*Pastor*

The Rev'd Mr Roger Converse  
*Deacon*

William Gatens, D.Phil.  
*Organist*

Deborah Rojas  
*Choirmaster*

## Maundy Thursday

March 28, 2024

# Thursday in Holy Week - Maundy Thursday

March 28, 2024

THE MASS OF THE LORD'S SUPPER

6:00 pm

Voluntary: "Deck thyself, my soul, with gladness" (BWV 654)

Johann Sebastian Bach

Hymn 210: "Deck thyself, my soul, with gladness"

*Schmuecke dich*

Introit: *Nos autem*

*Galatians 6:14, Psalm 67:1*

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life, and resurrection, through whom we are saved and delivered. (Psalm) God be merciful unto us, and bless us: and show us the light of his countenance, and be merciful unto us. *Gloria Patri*.  
We should...

**Kyrie eleison** (Antonio Lotti)

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria in excelsis** (Antonio Lotti) (*Handbells may be rung during the Gloria*)

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the  
sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

V. The Lord be with you.

R. And with thy spirit.

Collect of the Day (*congregation kneeling*)

First Reading (*congregation sitting*)

Exodus 12:1-8, 11-14

In those days: The Lord said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the

number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two door posts and the lintel of the houses in which they eat them. They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the Lord's Passover. For I will pass through the land of Egypt that night, and I will smite all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments; I am the Lord. The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I strike the land of Egypt. This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations you shall observe it as an ordinance for ever."

*At the end of each reading the People respond: Thanks be to God.*

**Gradual:** *Christus factus est*

*Philippians 2:8-9*

V. Christ became obedient for our sakes unto death: even the death of the Cross.

V. Wherefore God also hath highly exalted him: and given him a Name which is above every name.

**Second Reading**

*I Corinthians 11:23-26*

Brethren: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the chalice, after supper, saying, "This chalice is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the chalice, you proclaim the Lord's death until he comes.

**Tract:** *Ab ortu solis*

*Malachi 1:11, Proverbs 9:5*

From the rising up of the sun, unto the going down of the same: my Name shall be great among the Gentiles.

V. And in every place incense shall be offered unto my Name: and a pure offering.

V. Come, eat of my bread, and drink of the wine: which I have mingled.

*Before the Gospel:*

V. A reading from the holy Gospel according to John.      R. **Glory be to thee, O Lord.**

**Holy Gospel**

*John 13:1-15*

Before the feast of the Passover, when Jesus knew that his hour had come to depart out of this

world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and tied a towel around himself. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel that was tied around him. He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not all of you." For he knew who was to betray him; that was why he said, "You are not all clean." When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you."

Homily (*congregation sitting*)

The Maundy, or Washing of Feet

**Antiphon:** *Mandatum novum*

*John 13:34, Psalm 119:1*

A new commandment give I unto you: that ye love one another as I have loved you, saith the Lord. (Psalm) Blessed are those that are undefiled in the way: and walk in the law of the Lord. A new commandment...

**Antiphon:** *Ubi caritas*

Ola Gjielo

Where charity and love are: there is God.

V. The love of Christ hath joined us in one. V. Let us rejoice, and be glad in him. V. Let us fear, and let us love the living God. V. Let us love one another in sincerity of heart.

Ant. Where charity and love are: there is God.

V. When therefore, we are joined together, V. Let us not be divided in spirit. V. Let all malicious wrangling and contentions cease. V. And let Christ our God be in the midst of us.

Ant. Where charity and love are: there is God.

V. So may we with the blessed see for ever, V. In glory the light of thy countenance, Christ our God. V. Joy that is infinite and undefiled. V. For ever and for ever, world without end.

Amen.

**Offertory Antiphon:** *Dextera Domini* (congregation sitting) *Psalm 118:16-17*

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

*After the altar is prepared the priest says,*

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

*The People stand and respond:*

**May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of the Body and Blood of Christ

**Sanctus and Benedictus** (Antonio Lotti)

**HOLY, HOLY, HOLY, Lord God of hosts,**

**Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

Eucharistic Prayer *The People kneel.*

*After the Elevations:*

*Priest:* The mystery of faith.

*The People with the Priest:*

**O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.**

Our Father (congregation standing)

*Hymnal 722*

*The Priest continues:* "Deliver us ... and safe from all distress."

*The People respond:*

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Peace and Fraction

*The Priest offers a prayer for the peace of Christ, and then says:*

V. The peace of the Lord be always with you. R. And with thy spirit.

*The Peace is not exchanged among the faithful at this Mass. At the Fraction:*

V. Christ our Passover is sacrificed for us.

R. **Therefore let us keep the feast.**

**Agnus Dei (Antonio Lotti)**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

**Prayer of Humble Access**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Priest:* Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

*The People respond thrice:*

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

**Distribution of Holy Communion**

*Those in full communion with the Catholic Church are welcome to receive Holy Communion. The Priest will administer the sacred Host, followed by the Deacon with the Chalice. The faithful may receive under both species, or one: Our Lord is fully present in both forms. We strongly encourage communion on the tongue as the most traditional and reverent manner of receiving the Sacrament. Those with gluten sensitivities should either receive exclusively from the chalice or, if they can tolerate trace amounts of gluten, signal to the Minister their desire for a low-gluten Host. To simplify movements, we ask that those receiving only the sacred host remain at the rail and cross their arms as the Chalice passes before returning to their seats.*

**Communion Antiphon: Dominus Iesus**

*John 13:12-13, 15*

The Lord Jesus, after that he had supped with his disciples, and had washed their feet, said unto them: Know ye what I your Lord and Master have done to you? I have given you an example, that ye should do as I have done unto you.

**Ablutions Hymn 192: "O food of men wayfaring"**

*O esca viatorum*

**Prayer of Thanksgiving (said by the congregation kneeling with the celebrant)**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of

thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Procession of the Blessed Sacrament to the Altar of Repose

Hymn in Procession 199: "Now, my tongue, the mystery telling" (*sung kneeling*) *Pange lingua*

Hymn at the Altar of Repose 200: "Therefore we, before Him bending" *Tantum ergo*

Stripping of the Altar: Psalm 22 *Plainsong (IV,1)*

Ant. They part my garments among them: and cast lots upon my vesture.

*Please maintain a reverent silence in the church after the Mass. All are welcome to make a visit to the Blessed Sacrament at the Altar of Repose before departing, and to spend an hour watching. A sign-up sheet is available so that the Watch may be kept unbroken. It is an ancient custom to watch for an hour, as Jesus asked the disciples to watch with Him for an hour in Gethsemane (thus the garden-like character of the Altar of Repose). The Watch is kept until the Liturgy of Good Friday, at noon tomorrow. It is customary to reverence the Blessed Sacrament at the Altar of Repose with a double genuflection (both knees).*

The Good Friday Liturgy--the Passion according to St. John, Adoration of the Cross, and Mass of the Pre-Sanctified--begins at noon.

The Great Vigil of Easter begins at 8 p.m. on Saturday. Masses on Easter Sunday are at 10 a.m. and 5 p.m.

Cover: Dieric Bouts (c.1420-1475), *The Last Supper*, c.1465, oil on panel, church of St Peter, Leuven, Belgium.

Saint John the Baptist is a Roman Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in the Ordinariate or the process of entering the full communion of the Catholic Church are invited to speak with Fr Keyes.

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